

Date... 8-29-85

Permit No... 85-77

TOWN OF ACTON

APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

This application must be submitted not less than five (5) days prior to any Construction within a public way.

Notice 24 hours in advance of any construction must be given to the Town Engineer.

1. Permittee: BOSTON GAS CO. Address: COMM. AVE. REAR, W. COXCORD
1A. Telephone #: 369-4774
2. Location of Proposed Construction: 77 LIBERTY ST. ACT
3. Purpose of Construction: LOCATE & REPAIR GAS LEAK
4. Length of Cut: 5.4'
5. Width of Cut: 4.4'
6. Width of Existing Pavement: 25'
7. Type of Existing Roadway Surface: TART + OIL Type of Curb: NONE
8. Type of Existing Sidewalk Surface: GRASS Type of Shoulder: GRASS
9. Date of Street Opening: From EMERGENCY To SAME DAY
10. For Work Involving Excavations: Dig Safe Number OPENING 8535 1739

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction with Public Ways dated August 3, 1982. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of repairs to the road surface, curbs, shoulders, walls or other features within the right-of-way including replacing bounds if not completed by me to the satisfaction of the Town Engineer within the specified time.

Special Instructions:

Signature of Applicant

James H. Moorhead

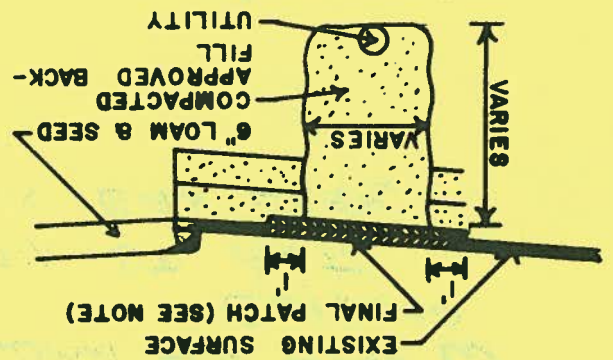
Permit Issued: Date SEPT. 9, 1985 By: D. Curt

Application Denied: Date By:

Work Inspected and Approved: Date By:

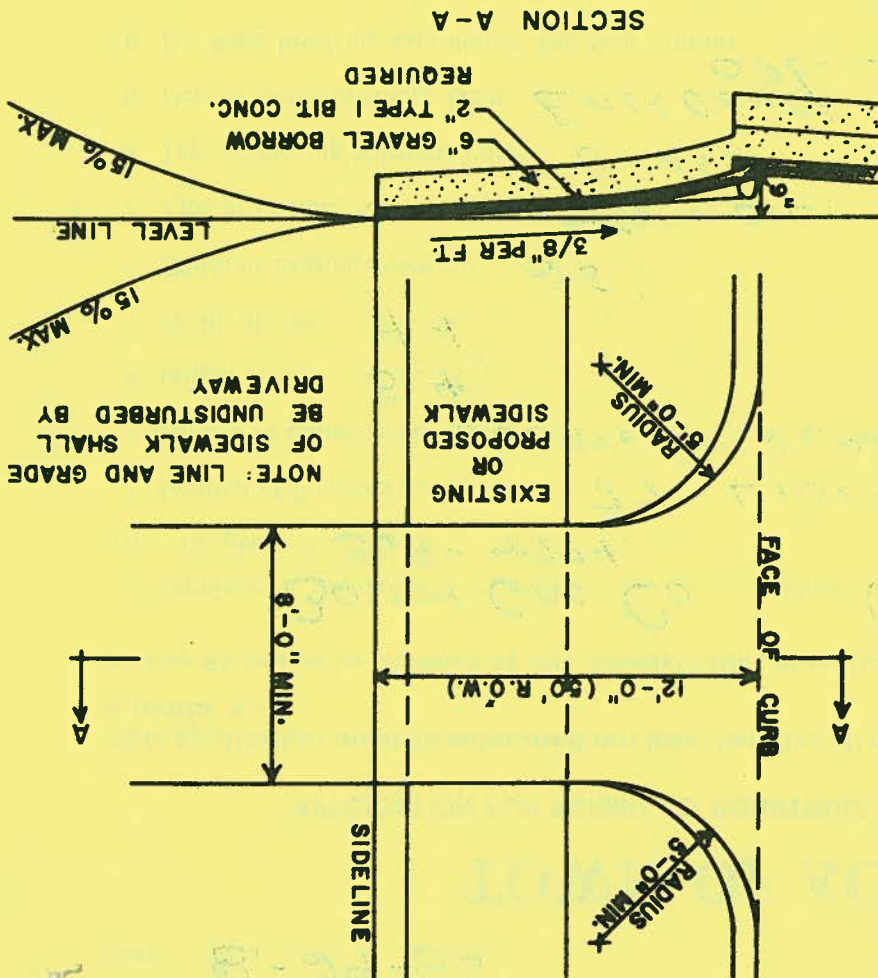
(over) INDEXED

TOWN OF ACTON TYPICAL DRIVEWAY 8 TRENCH DETAIL FEB. 1969 NO SCALE



NOTE: 1. FINAL PATCH DEPTH
3" OIL TREATED ROADS
4" BIT. CONC. ROADS
2. SEE SPECIFICATIONS FOR
FURTHER REQUIREMENTS

SKETCH



Date... 8-29-85

Permit No.... 85-17.....

TOWN OF ACTON

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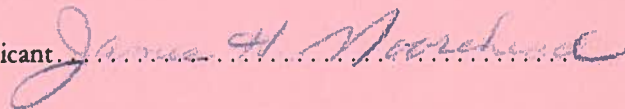
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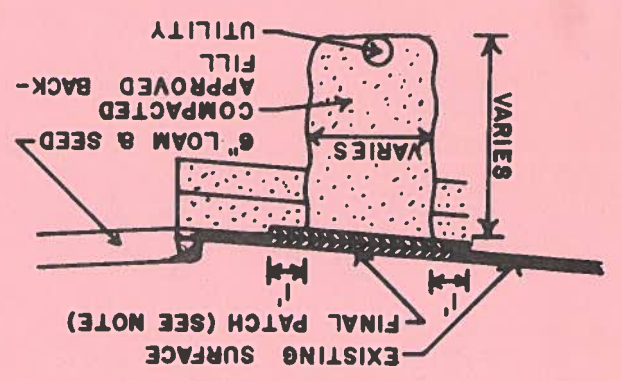


Permit Issued: Date 9-9-85 By: J. C. W. T.

Application Denied: Date By:

Work Inspected and Approved: Date By:

TOWN OF ACTON TRENCH DETAIL FEB. 1969 NO SCALE



NOTE: 1. FINAL PATCH DEPTH
3\"/>

SKETCH

SECTION A-A

